Nominee Details and Summary of Expertise for EWG: Annex *Criteria for determining host status of fruit to fruit flies based on available information* (2018-011) to ISPM 37 (*Determination of host status of fruit to fruit flies (Tephritidae)*)

**Specification 71:** [**https://www.ippc.int/en/publications/89275/**](https://www.ippc.int/en/publications/89275/)

This template must be completed for all nominees and returned to the IPPC Secretariat together with the nomination.

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| **PERSONAL DETAILS** | | | | | | | |
| **Name** | | | |  | | | |
| **Country / organisation** | | | |  | | | |
| **Current position** | | | |  | | | |
| **Contact details** | | | | **Address:** | | | |
| **Telephone number:** | | | |
| **Fax:** | | | |
| **Email address:** | | | |
| **SPECIFIC EXPERTISE REQUIRED** | | | | | | | |
| **Pest risk analysis, with experience in developing lists of hosts of fruit flies for various reasons (e.g. surveillance, inspection, trade negotiations, development and implementation of national, regional or international standards on host status)** | | | |  | | | |
| **Entomology (e.g. operational experience in detecting infestation by fruit flies in host commodities) with an emphasis on Diptera: Tephritidae** | | | |  | | | |
| **Current / previous work experience related to the expertise required**  *Please include the number of years spent* | | | |  | | | |
| **Elements demonstrating a strong working knowledge of English** | | | |  | | | |
| **PROFESSIONAL BACKGROUND – SUMMARY OF WORK EXPERIENCE**  **(Add more rows as necessary. Do not include full details here; details can be included in the CV)** | | | | | | | |
|  | **Year started** | **Year finished** | **Job title** | | **Organization** | **Key duties (list only the duties most relevant to the nomination)** | |
| **1** |  |  |  | |  |  | |
| **2** |  |  |  | |  |  | |
| **3** |  |  |  | |  |  | |
| **RELEVANT EDUCATION AND TRAINING** | | | | | | |
| **Education/ Academic qualifications/ Professional training**  *List only those relevant to the nomination* | | |  | | | |
| **Other language skills (apart from those indicated above)** | | |  | | | |
| **PUBLICATIONS** | | | | | | |
| **List publications and keynote speaking engagements**  *List only those relevant to the nomination and do not include copies of publications* | | |  | | | |