Nominee Details and Summary of Expertise for EWG: Annex *Design and use of systems approaches for phytosanitary certification of seeds* (2018-009) to ISPM 38 (*International movement of seeds*)

**Specification 70:** [**https://www.ippc.int/en/publications/89274/**](https://www.ippc.int/en/publications/89274/)

This template must be completed for all nominees and returned to the IPPC Secretariat together with the nomination.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **PERSONAL DETAILS** | | | | | | | |
| **Name** | | | |  | | | |
| **Country / organisation** | | | |  | | | |
| **Current position** | | | |  | | | |
| **Contact details** | | | | **Address:** | | | |
| **Telephone number:** | | | |
| **Fax:** | | | |
| **Email address:** | | | |
| **SPECIFIC EXPERTISE REQUIRED** | | | | | | | |
| **The development or implementation of phytosanitary measures to manage the pest risk associated with the production, processing and international movement of seeds, pest risk analysis, seed testing and storage, and use of integrated measures in systems approaches specifically for seeds** | | | |  | | | |
| **Knowledge of existing international guidance related to the international movement of seeds** | | | |  | | | |
| **Knowledge of quality systems and auditing for compliance** | | | |  | | | |
| **Knowledge of seed pathology** | | | |  | | | |
| **Knowledge of operational industry seed-quality systems, including seed production, processing and testing** | | | |  | | | |
| **Current / previous work experience related to the expertise required**  *Please include the number of years spent* | | | |  | | | |
| **Elements demonstrating a strong working knowledge of English** | | | |  | | | |
| **PROFESSIONAL BACKGROUND – SUMMARY OF WORK EXPERIENCE**  **(Add more rows as necessary. Do not include full details here; details can be included in the CV)** | | | | | | | |
|  | **Year started** | **Year finished** | **Job title** | | **Organization** | **Key duties (list only the duties most relevant to the nomination)** | |
| **1** |  |  |  | |  |  | |
| **2** |  |  |  | |  |  | |
| **3** |  |  |  | |  |  | |
| **RELEVANT EDUCATION AND TRAINING** | | | | | | |
| **Education/ Academic qualifications/ Professional training**  *List only those relevant to the nomination* | | |  | | | |
| **Other language skills (apart from those indicated above)** | | |  | | | |
| **PUBLICATIONS** | | | | | | |
| **List publications and keynote speaking engagements**  *List only those relevant to the nomination and do not include copies of publications* | | |  | | | |