**Nominee details and summary of expertise**

**Experts to develop a Manual for ISPM 15 Fumigation Treatments**

This template must be completed for all nominees and returned to the Secretariat together with the nomination.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **PERSONAL DETAILS** | | | | | | | |
| **Name** | | | | |  | | |
| **Country / organisation** | | | | |  | | |
| **Current position** | | | | |  | | |
| **Contact details** | | | | | **Address:** | | |
| **Telephone number:** | | |
| **Fax:** | | |
| **Email address:** | | |
| **SPECIFIC EXPERTISE** | | | | | | | |
| **Practical expertise and knowledge in developing or implementing a national ISPM 15 programme that includes the use of fumigation treatments** | | | | |  | | |
| **Practical expertise and knowledge related to applying or monitoring phytosanitary fumigation treatments** | | | | |  | | |
| **Practical expertise and knowledge related to authorizing fumigation treatment facilities, particularly in relation to ISPM 15** | | | | |  | | |
| **Practical expertise and knowledge related to methyl bromide fumigation of wood packaging material** | | | | |  | | |
| **Practical expertise and knowledge related to sulfuryl fluoride fumigation of wood packaging material** | | | | |  | | |
| **PROFESSIONAL BACKGROUND - SUMMARY OF WORK EXPERIENCE**  **(Add more rows as necessary. Do not include full details here, details can be included in the CV)** | | | | | | | |
|  | **Year started** | **Year finished** | | **Job title** | | **Organization** | **Key duties (list only the duties most relevant to the nomination)** | |
| **1** |  |  | |  | |  | 1.  2.  3. | |
| **2** |  |  | |  | |  | 1.  2.  3. | |
| **3** |  |  | |  | |  | 1.  2.  3. | |
| **RELEVANT EDUCATION AND TRAINING** | | | | | | | |
| **Education/ Academic qualifications/ Professional training**  *List only those relevant to the nomination* | | |  | | | | |
| **Languages** | | |  | | | | |
| **PUBLICATIONS** | | | | | | | |
| **List publications and keynote speaking engagements**  *List only those relevant to the nomination and do not include copies of publications* | | |  | | | | |