Nominee details and summary of expertise

[Technical Panel on Phytosanitary Treatments (TPPT)](https://www.ippc.int/en/core-activities/standards-setting/expert-drafting-groups/technical-panels/technical-panel-phytosanitary-treatments/)

See Specification TP 3: <https://www.ippc.int/en/publications/1308/>

This template must be completed for all nominees and returned to the IPPC Secretariat together with the nomination.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **PERSONAL DETAILS** | | | | | | |
| **Name** | | | |  | | |
| **Country / organisation** | | | |  | | |
| **Current position** | | | |  | | |
| **Contact details** | | | | **Address:** | | |
| **Telephone number:** | | |
| **Fax:** | | |
| **Email address:** | | |
| **SPECIFIC EXPERTISE REQUIRED (complete ALL rows)** | | | | | | |
| **Specific expertise in phytosanitary treatments (phytosanitary treatment research or practical treatment expertise), as described in** [**Specification TP 3**](https://www.ippc.int/en/publications/1308/) **for the TPPT** | | | |  | | |
| **Willingness and availability to participate continuously in the work of the TPPT (including face-to-face meetings, virtual meetings, and work as necessary between meetings)** | | | |  | | |
| **Elements demonstrating a strong working knowledge of English** | | | |  | | |
| **PROFESSIONAL BACKGROUND - SUMMARY OF WORK EXPERIENCE**  **(Add more rows as necessary. Do not include full details here, they can be included in the CV)** | | | | | | |
|  | **Year started** | **Year finished** | **Job title** | | **Organization** | **Key duties (list only the duties most relevant to the nomination)** | |
| **1** |  |  |  | |  | 1.  2.  3. | |
| **2** |  |  |  | |  | 1.  2.  3. | |
| **3** |  |  |  | |  | 1.  2.  3. | |
| **RELEVANT EDUCATION AND TRAINING** | | | | | | |
| **Education / Academic qualifications / Professional training**  *List only those relevant to the nomination* | | |  | | | |
| **Summary of language skills**  *This should include languages indicated above* | | |  | | | |
| **PUBLICATIONS** | | | | | | |
| **List publications and keynote speaking engagements**  *List only those relevant to the nomination and do not include copies of publications* | | |  | | | |