2023-01 Call for Expert Working Group on Field Inspection

Specification 74: <https://assets.ippc.int/static/media/files/publication/en/2023/01/2021-018_DraftSpec_Annex-ISPM23-FieldInspection_En.pdf>

Nominee details and summary of expertise

**Submission date:** Click or tap here to enter text.

1. General information

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| --- | --- |
| **Country of the nominee (ISO Alpha-3)** | Click or tap here to enter text. |
| **RPPO (if applicable)** | Click or tap here to enter text. |
| **Email address of the IPPC Official Contact Point or RPPO** | Click or tap here to enter text. |
| **Nominee's first name** | Click or tap here to enter text. |
| **Nominee's middle name** | Click or tap here to enter text. |
| **Nominee's last name** | Click or tap here to enter text. |
| **Nominee's current place of work** | Click or tap here to enter text. |
| **Nominee's current position** | Click or tap here to enter text. |
| **Nominee's postal address** | Click or tap here to enter text. |
| **Nominee's email address** | Click or tap here to enter text. |
| **Nominee's mobile number** | Click or tap here to enter text. |

1. Required general expertise

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| --- | --- |
| **Elements demonstrating a working knowledge of English** | Click or tap here to enter text. |

1. Required specific expertise in the following areas

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| --- | --- |
| **Possess collective knowledge and experience in field inspection of plants.** | Click or tap here to enter text. |
| **Possess collective knowledge and experience pest risk assessment** | Click or tap here to enter text. |
| **Possess collective knowledge in pest risk management** | Click or tap here to enter text. |
| **Current / previous work experience related to the expertise required** | Click or tap here to enter text. |

1. Professional background

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| **Professional background** | Click or tap here to enter text. |

1. Relevant education, training, and publications

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| **Education / Academic qualifications / Professional training** | Click or tap here to enter text. |
| **Other language skills** | Click or tap here to enter text. |
| **List publications and keynote speaking engagements** | Click or tap here to enter text. |

1. Submitted documents

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| **Title of the submitted statement of commitment** | Click or tap here to enter text. |
| **Title of the submitted CV** | Click or tap here to enter text. |

1. Additional notes

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| **Additional notes** | Click or tap here to enter text. |