2023-08 Call for experts Technical Panel on Diagnostic Protocols (TPDP):

Expert in Botany

[Specification TP 1: Technical Panel on Diagnostic Protocols](https://www.ippc.int/en/publications/1297/)

Nominee details and summary of expertise

**Submission date:** Click or tap here to enter text.

1. General information

|  |  |
| --- | --- |
| **Country of the nominee  (full name and ISO Alpha-3)** | Click or tap here to enter text. |
| **RPPO supporting the nomination (if applicable)** | Click or tap here to enter text. |
| **Email address of the IPPC Official Contact Point or RPPO** | Click or tap here to enter text. |
| **Nominee's first name** | Click or tap here to enter text. |
| **Nominee's middle name** | Click or tap here to enter text. |
| **Nominee's last name** | Click or tap here to enter text. |
| **Nominee's current place of work** | Click or tap here to enter text. |
| **Nominee's current position** | Click or tap here to enter text. |
| **Nominee's postal address** | Click or tap here to enter text. |
| **Nominee's email address** | Click or tap here to enter text. |
| **Nominee's mobile number** | Click or tap here to enter text. |

1. Required general expertise

|  |  |
| --- | --- |
| **Elements demonstrating a working knowledge of English** | Click or tap here to enter text. |

1. Required specific expertise in the following areas

|  |  |
| --- | --- |
| **Experience in implementing diagnostic protocols (national, regional, international)** | Click or tap here to enter text. |
| **Experience with development of diagnostic protocols (national, regional, others)** | Click or tap here to enter text. |
| **Expertise in the use of morphological and molecular/biochemical diagnostic** | Click or tap here to enter text. |
| **Expertise in quality assurance** | Click or tap here to enter text. |

1. Professional background

|  |  |
| --- | --- |
| **Professional background** | Click or tap here to enter text. |

1. Relevant education, training, and publications

|  |  |
| --- | --- |
| **Education / Academic qualifications / Professional training (list only those relevant to the nomination)** | Click or tap here to enter text. |
| **Publications and keynote speaking engagements (list only those relevant to the nomination and do not include copies of publications)** | Click or tap here to enter text. |
| **Other language skills** | Click or tap here to enter text. |

1. Submitted documents

|  |  |
| --- | --- |
| **Title of the submitted statement of commitment** | Click or tap here to enter text. |
| **Title of the submitted CV** | Click or tap here to enter text. |

1. Additional notes

|  |  |
| --- | --- |
| **Additional notes** | Click or tap here to enter text. |