2025-06 Call for EWG experts: Safe provision of humanitarian aid in the phytosanitary context

[Specification 77](https://www.ippc.int/en/publications/94648/)

Nominee details and summary of expertise

**Submission date:** Click or tap here to enter text.

1. General information

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| --- | --- |
| **Country of the nominee (full name and ISO Alpha-3)** | Click or tap here to enter text. |
| **RPPO supporting the nomination (if applicable)** | Click or tap here to enter text. |
| **Email address of the IPPC Official Contact Point or RPPO** | Click or tap here to enter text. |
| **Nominee's first name** | Click or tap here to enter text. |
| **Nominee's middle name** | Click or tap here to enter text. |
| **Nominee's last name** | Click or tap here to enter text. |
| **Nominee's current place of work** | Click or tap here to enter text. |
| **Nominee's current position** | Click or tap here to enter text. |
| **Nominee's postal address** | Click or tap here to enter text. |
| **Nominee's email address** | Click or tap here to enter text. |
| **Nominee's mobile number** | Click or tap here to enter text. |

1. Required general expertise

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| **Elements demonstrating a working knowledge of English** | Click or tap here to enter text. |

1. Required specific expertise in the following areas

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| **Knowledge and expertise in providing or receiving humanitarian aid**  | Click or tap here to enter text. |
| **Experience in plant-health policy, the management of pest risks and the provisions of the IPPC** | Click or tap here to enter text. |
| **Experience with clearance, pest risk assessment or management of imported goods, preferably under operating conditions compromised by disaster** | Click or tap here to enter text. |
| **Expertise in emergency management systems**  | Click or tap here to enter text. |

1. Professional background

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| **Professional background** | Click or tap here to enter text. |

1. Relevant education, training, and publications

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| **Education / Academic qualifications / Professional training (list only those relevant to the nomination)** | Click or tap here to enter text. |
| **Publications and keynote speaking engagements (list only those relevant to the nomination and do not include copies of publications)** | Click or tap here to enter text. |
| **Other language skills** | Click or tap here to enter text. |

1. Submitted documents

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| **Title of the submitted statement of commitment** | Click or tap here to enter text. |
| **Title of the submitted CV** | Click or tap here to enter text. |

1. Additional notes

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| **Additional notes** | Click or tap here to enter text. |