Nominee details and summary of expertise

**CPM Focus Group on Climate Change and Phytosanitary Issues**

This template must be completed for all nominees and returned to the Secretariat together with the nomination, CV and the completed [Statement of Commitment](file:///C:\Users\BRUNEL\Downloads\link%20to%20document%20on%20website).

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| --- | --- |
| **PERSONAL DETAILS** | |
| **Name** |  |
| **Country / organisation** |  |
| **Current position** |  |
| **Contact details** | **Address:** |
| **Telephone number:** |
| **Email address:** |
| **SPECIFIC EXPERTISE REQUIRED** | |
| **Expertise in working with climate change, ecology or other relevant field** |  |
| **Experience and knowledge of plant health policy and regulation (including plant pathology and agricultural and silvicultural entomology)** |  |
| **Experience and knowledge of Phytosanitary measures** |  |
| **Understanding of NPPO operations (including regulatory functions) and their interactions and relationships with other agencies** |  |
| **Knowledge of the IPPC’s mandate and activities** |  |
| **Current/ previous work experience related to the expertise required**  *Please include number of years spent* |  |
| **Elements demonstrating a strong working knowledge of English** |  |

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| **PROFESSIONAL BACKGROUND - SUMMARY OF WORK EXPERIENCE**  **(Add more rows as necessary. Do not include full details here, details can be included in your CV)** | | | | | |
|  | **Year started** | **Year  finished** | **Job title** | **Organization** | **Key duties (list only the duties most relevant to the nomination)** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

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| **RELEVANT EDUCATION AND TRAINING** | |
| **Education/ Academic qualifications/ Professional training**  *List only those relevant to the nomination* |  |
| **Other language skills (apart from those indicated above)** |  |
| **PUBLICATIONS** | |
| **List publications and keynote speaking engagements**  *List only those relevant to the nomination and do not include copies of publications* |  |