Nominee details and summary of expertise

**CPM Focus Group on Climate Change and Phytosanitary Issues**

This template must be completed for all nominees and returned to the Secretariat together with the nomination, CV and the completed [Statement of Commitment](file:///C%3A%5CUsers%5CBRUNEL%5CDownloads%5Clink%20to%20document%20on%20website).

|  |
| --- |
| **PERSONAL DETAILS** |
| **Name** |  |
| **Country / organisation** |  |
| **Current position** |  |
| **Contact details** | **Address:** |
| **Telephone number:**  |
| **Email address:** |
| **SPECIFIC EXPERTISE REQUIRED**  |
| **Expertise in working with climate change, ecology or other relevant field**  |  |
| **Experience and knowledge of plant health policy and regulation (including plant pathology and agricultural and silvicultural entomology)** |  |
| **Experience and knowledge of Phytosanitary measures** |  |
| **Understanding of NPPO operations (including regulatory functions) and their interactions and relationships with other agencies** |  |
| **Knowledge of the IPPC’s mandate and activities** |  |
| **Current/ previous work experience related to the expertise required** *Please include number of years spent* |  |
| **Elements demonstrating a strong working knowledge of English** |  |

|  |
| --- |
| **PROFESSIONAL BACKGROUND - SUMMARY OF WORK EXPERIENCE****(Add more rows as necessary. Do not include full details here, details can be included in your CV)** |
|  | **Yearstarted** | **Year finished** | **Job title** | **Organization** | **Key duties (list only the duties most relevant to the nomination)** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |

|  |
| --- |
| **RELEVANT EDUCATION AND TRAINING** |
| **Education/ Academic qualifications/ Professional training** *List only those relevant to the nomination* |  |
| **Other language skills (apart from those indicated above)** |  |
| **PUBLICATIONS** |
| **List publications and keynote speaking engagements** *List only those relevant to the nomination and do not include copies of publications* |  |